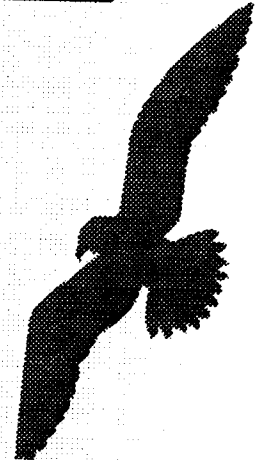


*"They shall  
mount up...*

# ON EAGLES' WINGS

*... with wings  
as eagles."  
Isaiah 40:31*



## AERY NUGGETS

*"When He giveth quietness, who then  
can make trouble?" Job 34:29.  
"Thou wilt keep him in perfect peace,  
whose mind is stayed on Thee: because  
he trusteth in Thee." Isaiah 26:3.*

### How Blest a Home -- The Father's House.

*"How blest a home -- the Father's house!  
There love divine doth rest;  
What else could satisfy the hearts  
Of those in Jesus blest?  
His home made ours, His Father's love --  
Our hearts' full portion giv'n;  
The portion of the firstborn Son, --  
The full delight of heav'n.*

*Oh, what a home! But such His love  
That He must bring us there,  
To fill that home, to be with Him,  
And all His glory share.  
The Father's house, the Father's heart,  
All that the Son is given,  
Made ours -- the objects of His love,  
And He, our joy in heaven."*

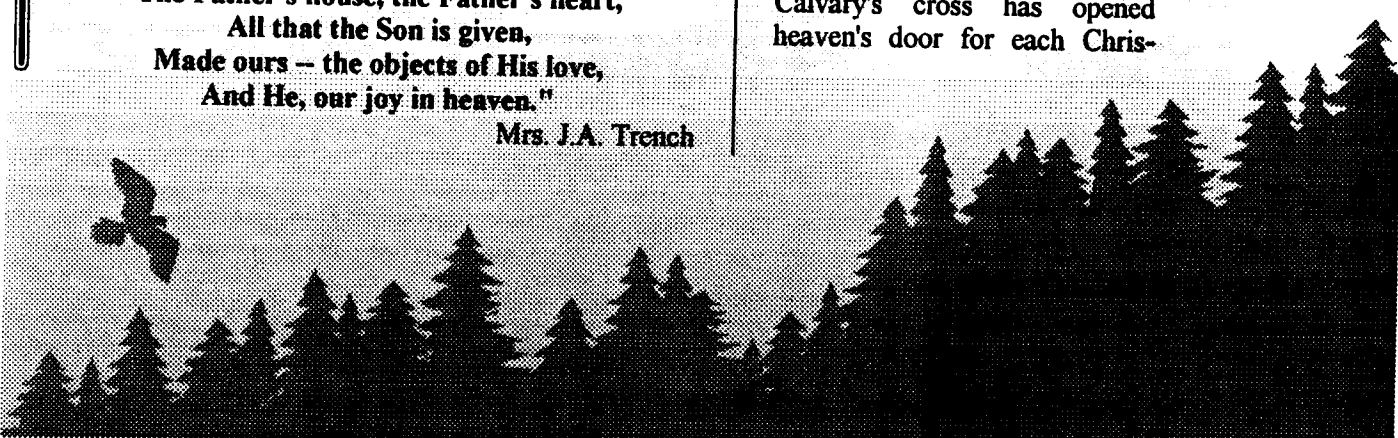
Mrs. J.A. Trench

Dear Friends,

Here are seven words of comfort from the fourteenth chapter of the gospel of John.

1. "Let not your heart be troubled." What wonderful words are these! It tells us that the Lord cares about us. He does not want our hearts to be troubled. There was much to trouble the disciples' hearts that night in the upper room. Jesus had just told them that one of them would betray Him and that Peter would deny Him. He also told them that He was going away and they would not be able to follow Him. The Lord knew that their hearts were troubled that night and He knows when our hearts are troubled. We are to cast all our care and anxiety upon Him because He cares about us. When we remember that He is in control of everything and that nothing can take place in our lives that He has not permitted or that will not work together for good to us, we really have no cause to be troubled or upset.

2. "I go to prepare a place for you." When the Lord uttered those words He was on the way to the cross. His death on Calvary's cross has opened heaven's door for each Chris-



tian. The presence of the *Man Christ Jesus* in heaven assures us that the work of redemption was finished to the glory of God! "It is finished!" He cried. What a comfort it is to know that our Saviour has a prepared place for a prepared people in His Father's house!

3. "I will come again and receive you unto Myself." *Jesus is coming again!* And when He comes it will be to receive us unto Himself! We are not just going to heaven and to those mansions but best of all we are going to be with Christ!

**"Face to face with Christ, my Saviour  
Face to face ! What will it be?  
When in rapture I behold Him!  
Jesus Christ, who died for Me!**

*When is He coming?* Almost 2000 years have passed since He made that promise to come again. Well, we read in 2 Peter 3:8 "that one day is with the Lord as a thousand years, and a thousand years as one day." In one way it has been only two days since He made that promise to come again.

*Why is he waiting?* In verse 9 in that same chapter we read, "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." The wonderful gospel of God's grace is still being preached and proclaimed today because God does not want any to perish. That gospel is summed up in that verse that has often been called the gospel in a nutshell -- John 3:16. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

4. "He that hath seen Me has seen the Father." Since we are going to the Father's house, we might ask ourselves the question, "What is the Father like?" Philip said to the Lord, "Show us the Father and it sufficeth us." It was then that the Lord uttered those words that tell us that He was God manifest in the flesh. The love, mercy, grace and pity that the Lord Jesus displayed was also the perfect manifestation of the Father's heart. We shall be at home in the Father's house.

5. "And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified in the Son." John 14:13.

What a blessing it is to know that the Lord will do whatever we ask in His Name. Asking in His Name means that we want His will to be done and that He will be glorified. Sometimes we may not know what His will is. Even the apostle Paul asked three times for the Lord to

remove his thorn in the flesh. The answer was, "No." The thorn was given to him so that he might realize his weakness and God's power.

6. "And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever." John 14:16.

We have not only one, but two Comforters. Our Lord Jesus in heaven is one and the Holy Spirit here below is another. The Holy Spirit will often bring to our hearts and minds some scriptures that we need just at the right time. The Greek word used for "Comforter" suggests an advocate or lawyer who is for us. How good to have another Comforter!

7. "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27.

Here in this wonderful verse we have a peace that is left with us and a peace that is given to us. The peace He has left with us refers, I believe, to the peace He made through the blood shed on Calvary. Colossians 1:20. This peace never changes. "We have peace with God through our Lord Jesus Christ." Romans 5:1. The peace that He gives us is a peace that passeth understanding, but we can only enjoy it if we cast all our care upon Him. See Philippians 4:6,7; 1Peter 5:7.

In His wonderful love,

*John D. McNeil*

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"No man knows the Son but the Father." The Lord Jesus was down here as the open book to reveal the Father. There is not so much known about the Son as about the Father. In all the actions, words, and ways of the Son in dealing with man He was showing forth the Father: "He that hath seen Me hath seen the Father." And if He was the open book to reveal the Father to us, so is He the open door by which to lead us to the Father; and the Father whom He came down to declare, would point to that Son on the cross as the open door to bring many sons to glory.  
—G.V. Wigram

For address correction or new name addition, write to:  
Leslie L. Winters